



Leicester
City Council

**MEETING OF THE ECONOMIC DEVELOPMENT, TRANSPORT AND
CLIMATE EMERGENCY SCRUTINY COMMISSION**

DATE: WEDNESDAY, 28 AUGUST 2024

TIME: 5:30 pm

**PLACE: Meeting Room G.01, Ground Floor, City Hall, 115 Charles
Street, Leicester, LE1 1FZ**

Members of the Committee

Councillor Waddington (Chair)

Councillor Dr Barton (Vice-Chair)

Councillors Bajaj, Batool, Osman, Porter, Rae Bhatia and Singh Sangha

Members of the Committee are invited to attend the above meeting to consider the items of business listed overleaf.

For Monitoring Officer

Officer contacts:

Julie Bryant (Democratic Support Officer) and Ed Brown (Senior Governance Officer),

Tel: , e-mail: committees@leicester.gov.uk

Leicester City Council, City Hall, 3rd Floor Granby Wing, 115 Charles Street, Leicester, LE1 1FZ

Information for members of the public

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You have the right to attend formal meetings such as full Council, committee meetings, City Mayor & Executive Public Briefing and Scrutiny Commissions and see copies of agendas and minutes. On occasion however, meetings may, for reasons set out in law, need to consider some items in private.

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- ✓ to respect the right of others to view and hear debates without interruption;
- ✓ to ensure that the sound on any device is fully muted and intrusive lighting avoided;
- ✓ where filming, to only focus on those people actively participating in the meeting;
- ✓ where filming, to (via the Chair of the meeting) ensure that those present are aware that they may be filmed and respect any requests to not be filmed.

Further information

If you have any queries about any of the above or the business to be discussed, please contact: **Julie Bryant Governance Support Officer on Julie.bryant@leicester.gov.uk or Ed Brown, Senior Governance Officer on Edmund.brown@leicester.gov.uk.** Alternatively, email committees@leicester.gov.uk, or call in at City Hall.

For Press Enquiries - please phone the **Communications Unit on 0116 454 4151**.

PUBLIC SESSION

AGENDA

FIRE / EMERGENCY EVACUATION

If the emergency alarm sounds, you must evacuate the building immediately by the nearest available fire exit and proceed to the area outside the Ramada Encore Hotel on Charles Street as directed by Democratic Services staff. Further instructions will then be given.

1. WELCOME AND APOLOGIES FOR ABSENCE

To issue a welcome to those present, and to confirm if there are any apologies for absence.

2. DECLARATIONS OF INTEREST

Members are asked to declare any interests they may have in the business to be discussed on the agenda.

3. MINUTES OF THE PREVIOUS MEETING

[Appendix A](#)

The minutes of the meeting of the Economic Development, Transport and Climate Emergency Scrutiny Commission held on 18th July 2024 have been circulated, and Members will be asked to confirm them as a correct record.

4. CHAIR'S ANNOUNCEMENTS

The Chair is invited to make any announcements as they see fit.

5. QUESTIONS, REPRESENTATIONS AND STATEMENTS OF CASE

Any questions, representations and statements of case submitted in accordance with the Council's procedures will be reported.

6. PETITIONS

Any petitions received in accordance with Council procedures will be reported.

7. MARKET PLACE - QUESTIONS TO CITY MAYOR

The City Mayor will be present to answer questions from members of the Commission regarding potential proposals for the Market Place.

8. WORKSPACE DEVELOPMENT **Appendix B**

The Director of Tourism, Culture and Inward Investment submits a report providing members of the commission with an update on the delivery of new workspaces at Dock 3/4/5, the Ian Marlow Centre and at Pilot House, which have all been part funded by the Levelling Up Fund.

9. RALLY PARK UPDATE **Appendix C**

The City Transport Director submits a report providing members of the Commission with an update on progress of the Rally Park Project.

10. EXAMINING ELECTRIC VEHICLE CHARGING POINTS IN LEICESTER - INFORMAL SCRUTINY **Appendix D**

The Chair of the task group submits a report examining electric vehicle charging points in Leicester. The Commission will be asked to note the report and support the recommendations set out in paragraph 1.2

11. AIR QUALITY ACTION PLAN CONSULTATION **Appendix E**

The City Transport Director submits a report providing details on the proposed new Air Quality Action Plan for Leicester and associated consultation and advising members of the commission of the process by which they may provide comments for the plan.

12. WORK PROGRAMME **Appendix F**

Members of the Commission will be asked to consider the work programme and make suggestions for additional items as it considers necessary.

13. ANY OTHER BUSINESS